L.B. 424

96

G. R. S. IX-5]

Previous references.

Mun. 43-94
" 14-80

1899-900

191 .

(~~Angrai~~ Munsif.)

File No. 73-99

Serial Nos. 1-4

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Major ~~Part~~ B for July 1900.

SUBJECT.

Exemption from Moharafa on the Shops situated in front of the masjid at Kamigal.

Forwarded 20/25/8/99

W D 1250—GPB—30,000 28-1-19

Continued

L/1876

Section Munpal
No 73-99
Serial No 1

110/46
16-5-00
1899

FROM The Deputy Commissioner Trichinopoly

To The Secretary to the Board of Revenue Commissioner General & Revenue Department Bangalore

Dated Camp Lalgudi 13th May 1900

Despatched 14th May 1900

Received

General No. 868.
No.

Enclosure No. 1

Submitting for favourable consideration of Govt an application from the Mahammadan residents of Srirangam praying for the exemption from the Mohatarfa of the 3 shops now in front of the Masjid at Srirangam

To the same
13225
2.6.00

Put up file on the subject
Dy 17/5

as to whether the proposed exemption should be sanctioned.

In Proc No 6606/140 of 26.1.03 (R.L.S.) exemption was allowed to 8 shops and 1 Iron furnace attached to Sri Varadarajaswamy Chattram at Tiruppur and to the temple of Lakshmi Narayanaswamy at Trichy

Dy 17/5

Submd to Secy 18.5.00

Submd to Revenue E. Dy

The exemption recommended may be sanctioned on the same conditions as that in RL No 5 of 19-5-00

Dy 19/5

Encl 24/5/00 832

Whom do the shops belong. Are they Masjid property

2.03 Br. The files regd back rep.

Dy 17/5/00

RB 17/5/00

Submitted for orders

Enquire 30-5-00

G.H.A. Dy 30/5

Office of the Deputy Commissioner
Tumkur District
Camp Sira 12th May 1900

No 868
Encl 1

To

The Secretary to the Government
of Mysore, General and Revenue Department

Sir

I have the honor to submit herewith for the favorable consideration of Government, an application from the Mahommedan residents of Kunigal Town, praying for the exemption from Mohatarfa of the 3 Shops situated in front of the Masjid at Kunigal and to state that there is but one Masjid at Kunigal, which is entirely supported by private subscriptions In the absence of a state grant the managers of the institution of whom Mr Syed Mustafa, Pensioned Amildar is the Principal, find it difficult to maintain an adequate establishment and provide for the preservation of the building in good repair The only sources of income to the Masjid are (1) the private subscriptions which are very uncertain in their character and small in amount considering the financial condition of the Mahammadan population

population and (2) the small rent of Rs 3-4-0 per mensem derived from the three shops in question. Out of this a Muazzin on Rs 4/- and a Peish Imam on Rs 5/- per mensem are at present maintained and a Mohatarfa tax of Rs 8/- per annum is paid to the Municipality on the shops. The annual cost is thus Rs 116/- and so more than the income. It is earnestly represented that the exemption of the shops in question from Mohatarfa will be a great relief and that the sum of Rs 8/- thus saved will be devoted to the annual repairs of the building. I believe such exemptions have been granted in the case of several religious and charitable buildings in the Province and I beg to recommend that the concession may be extended to the masjid at Kunigal — I may add that the Municipal Board has no objection to the request of the Mahammadans being complied with.

I have the honor to be
Sir
Your most obedient Servant

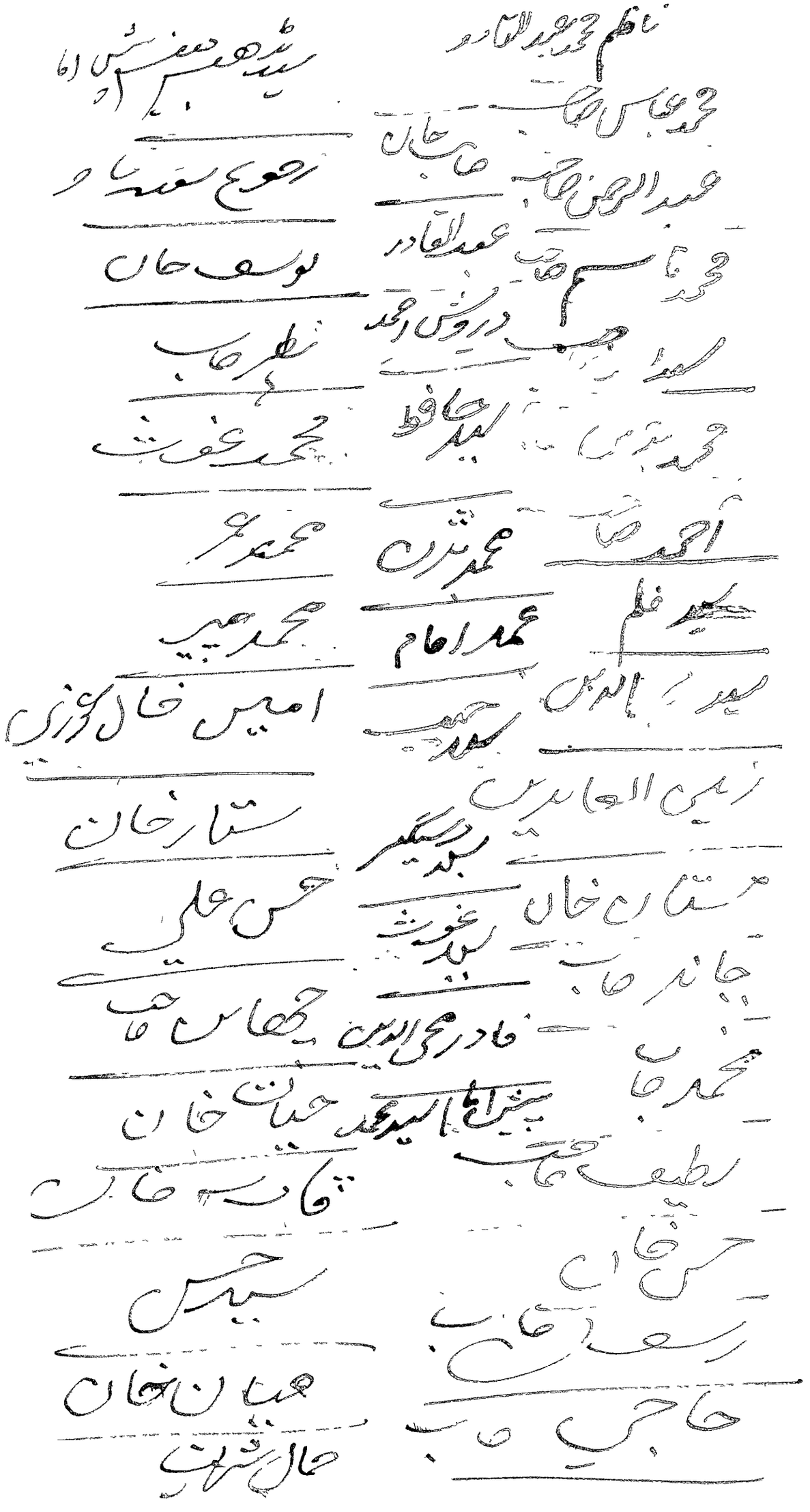
M Nanavi Rao
Deputy Commissioner

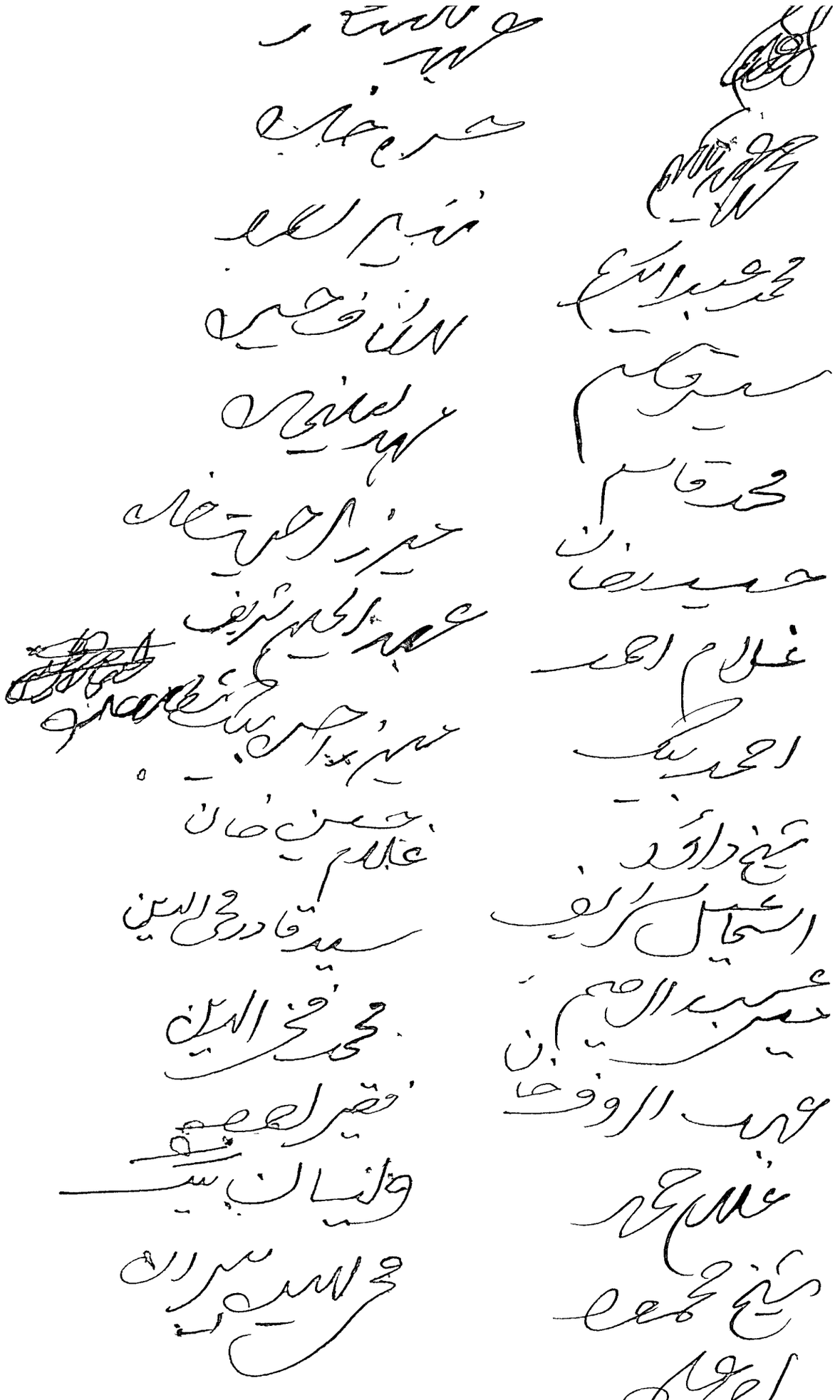
Submitted before
Court
18/8/2000

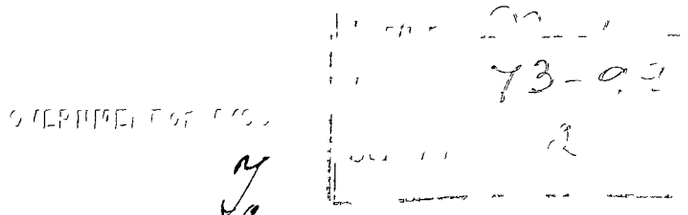
ಸೇವೆಯಲ್ಲಿ

ಸಲ್ಲಿಸುವವರು,

೨೩.೬.೨೦೧೮.







To

The Deputy Commr.

Tumkur.

His letter No. 8689 14-5-00.

Submitting for favourable consideration an application from the Mahomedan residents of Khanigal praying for the exemption from Musha - tarfa of the 3 shops situated in front of the Eidgah at Khanigal

RL 1815.
13225
92.6.00
L.74494

With reference to the above, has the honor to ~~enquire that the fees~~ ~~will be remitted~~ to ~~State~~ whom the shops

belong to and whether they
are masjid property

By order

8/5/10

for Secretary
Aug 30/5/00

L.2034.

1182
25-6-900
1899-1900

FROM The Deputy Commissioner
Tumkur District

To The Secretary to the Govt of Mysore
General and Rev. Depts

Dated 22nd } June 1900.
Despatched 23rd }
Received

General No. 973
No.

Section Miscl
File No 73-99

Enclosure No. Serial No 3

His docket no: 13225 dated
L 744-99
the 2nd June 1899.

stating that the shops in front of the Masjid at Kunigal belong to the Masjid.

as to whether the exemption prayed for may be sanctioned or not. The information now furnished was called for as per order of the Rev Commissioner Eastern Division of 28-5-00.
Dng 27/6

Subd
27-6-00
29.6.00
863
The shops may be exempted from the house tax
as they are applied for the benefit of the Masjid
10/7/900

11-7
12/7 Dng 11/7
Drafted Dng 12/7

To the same
L 7 5734/44-96 dated 14/7/00
25-6-0

Submitted

Deputy Commissioner's Office,
Tumkur District.

Dated 22nd June 1900

No 973

To

The Secretary to the Government of Mysore
General and Revenue Departments
Bangalore.

Sir

With reference to your docket no: 13225 L.F 44-94 dated the 2d. Instant, enquiring whether the 3 shops in front of the masjid at Kunigal are its property, I have the honor to state that the shops in question belong to the Masjid

I have the honor to be,
Sir,
your most obedient servant,

M Nanam Rao
Deputy Commissioner.

hpn

Read again - Munsif 73 99

Letter no 868 dated the 12th May 1900 from the Dvnl: of the Mcrs in the Tumkur Distt, recommending that the 3 shops situated in front of the Masjid at Kunigal may be exempted from Mohatarfa tax.

Read -

Letter no 973 dated the 22d June 1900 from the same office, stating with refce to this office no 13225 / L 744-94 dated the 2d instt, that the 3 shops in question belong to the Masjid.

Order thereon

Govt are pleased to exempt the said shops in Question from the payment of Mohatarfa

R L 65
No 573-74 9/9/1/00
L 744-94

Mohatarfa so long as
~~exclusively~~
the shop rents are applied
for the benefit of the Masjid.

12.7.00
For Secy
Engg 12/7

L.

The Presidt of the Mcs,
Tumkur Distt
" Bangalore

Even Pete only